

# Spencer Creek Community Development District

## Board of Supervisors

Kelly Evans, Chairman  
Carlos de la Ossa, Vice Chairperson  
Lori Campagna, Assistant Secretary  
Ben Gainer, Assistant Secretary  
Nick Dister, Assistant Secretary

## District Staff

Deborah Wallace, District Manager  
John Vericker, District Counsel  
Tonja Stewart, District Engineer  
Paul Young, Field Manager  
Katya Campbell, Clubhouse Manager  
Rollamay Turkoane, District Manager

## Regular Meeting Agenda

Thursday, April 2, 2026 at 2:00 p.m.

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The Regular Meeting of the **Spencer Creek Community Development District** will be held **April 2, 2026, at 2:00 p.m. at the Offices of Inframark located at 2005 Pan Am Circle, Suite 300, Tampa, FL 33607**. Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

[Join the meeting now](#)

**Meeting ID:** 240 062 334 037 6 **Passcode:** wU2Sy36X

**Dial-in by phone** +1 646-838-1601 **Pin:** 311 963 193#

## THE REGULAR MEETING OF BOARD OF SUPERVISORS

### 1. CALL TO ORDER/ROLL CALL

### 2. PUBLIC COMMENTS

*(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*

### 3. BUSINESS ITEMS

#### A. Consideration of Proposals for Shell Path

1. Down to Earth Shell Path – 2in Depth
2. Down to Earth Shell Path – 3in Depth
3. Down to Earth Shell Path – 4in Depth
4. Steadfast Shell Path Proposal

#### B. Consideration of Summer Security Proposal

#### C. Consideration of Sidewalk Repair Proposals

1. Mcs Construction Sidewalk Repair Proposal
2. Inframark Sidewalk Repair Proposal

#### D. Steadfast Mulch Proposal

#### E. Consideration of Transferring General Fund Account from Truist to Valley Bank

#### F. Acceptance of FY2025 Final Audit Report

### 4. CONSENT AGENDA

#### A. Approval of Minutes of March 5, 2026 Regular Meeting

#### B. Consideration of Operation and Maintenance February 2026

#### C. Acceptance of the Financials and Approval of the Check Register for February 2026

#### D. Ratification of Inframark Monument Maintenance Proposal

### 5. STAFF REPORTS

#### A. District Counsel

#### B. District Engineer

#### C. District Manager

- i. Field Inspections Report

### 6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS

### 7. ADJOURNMENT